

COUNTY OFFICIALS ASSOCIATION OF TENNESSEE

49th Annual Convention
November 1-3 2017
The Embassy Suites, Franklin, TN

REGISTRATION FORM

Please use one form per registrant and complete the form as you wish your name badge to read.

Duplicate this form as necessary.

Return to COAT - 226 Capitol Blvd #210 - Nashville, TN 37219
or scan and email to carol@tncountyofficials.com

Name: _____

Address _____

Title: _____ County (if applicable) _____

Email: _____

Registration Fees: (Every person must register and have a badge to participate in any meeting or activity.)

Please check:

- _____ \$175 attendee per person (mailed on or before **October 13, 2017**)
- _____ \$200 attendee per person (paid after **October 13, 2017**)
- _____ \$110 spouse/guest registration (***Not attending meetings.** Deputies, government officials, and employees should register as attendees.*)
- _____ \$110 Wednesday or Thursday, one day meeting only (*Banquet ticket **not** included.*)

Total Submitted: _____

Cancellation Policy: Deadline to cancel is **October 13, 2017**. Refund of the fees paid, less an administrative fee of \$45, will be made if cancellation is received by **October 13, 2017**. Cancellations after **October 13, 2017**, and no-shows forfeit the registration fees.

Hotel Accommodations:

The Embassy Suites - FULL

Homewood Suites- \$169 King / \$179 2 Queens per night- You can follow the link here
www.nashville.homewoodsuites.com
or call - 615/465-0400 and use the Group Code **COA**

Cutoff date for conference rate is Tuesday, October 13, 2017 or until the rooms are sold out.

Notice: In consideration for registration for this conference, the registrant, for self and others subject to the registrants' control, agrees to hold harmless the County Officials Association of Tennessee, its employees, agents and assigns for any liability as to any injury, damage, or loss to person or property caused by such person or person under the control of such person, during the conference and all times attendant thereto.

Contact Vendor Chairs **Kristie Glass Maxwell** (Tipton Co. Trustee @ 901-476-0211) about any potential vendors for the conference.

Remember to bring your door prizes!!